

# FAMILY INVOLVEMENT CONFERENCE

## Award Nomination

Dear Colleague,

The 46<sup>th</sup> Annual Family Involvement Conference will be held October 11-14, 2020 at the Best Western Premier *the* Central Hotel and Conference Center, Harrisburg, PA. In keeping with the exemplary standards of the Family Involvement Conference, three prestigious awards will be presented at a reception and banquet to be held on Sunday evening, Oct. 11<sup>th</sup>.

The Nicholas Cericola Memorial Award will be presented to a group or organization and the Konrad Lindenberg Memorial Award will be given to an individual. Recipients of these awards will be selected based on a demonstrated leadership role in initiating, developing, or promoting effective family/parent involvement programs, practices or partnerships. We will be pleased to receive your nomination(s).

The Nicole "Nikki" Hines award will be presented to a parent in memory of a longtime Family Involvement Conference advocate whose unbridled enthusiasm, endless compassion and unwavering commitment to student success symbolized the heart and soul of parent involvement. This award is established as a lasting tribute to Nikki Hines and her relentless support of family, school and community engagement. The recipient of this award will be selected based on his or her extraordinary efforts to make a positive impact on their community through volunteering in their neighborhoods, faith communities, schools, or social service agencies.

### GENERAL INFORMATION:

1. Successful candidates are required to register for the conference but will not be charged a registration fee. They are also entitled to a free one-night stay at the conference site on Sunday, October 11<sup>th</sup> which includes three meals, beginning with dinner on Sunday evening.
2. Nominations must be postmarked by August 31, 2020 and award winners will be notified by September 8<sup>th</sup>.
3. For additional information, contact Ms. Arletha Lane at [alane@bridgeton.k12.nj.us](mailto:alane@bridgeton.k12.nj.us), or by telephone at 856-455-8030, ext. 2006.

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**FAMILY INVOLVEMENT CONFERENCE AWARD NOMINATION FORM**

Nicholas Cericola Memorial Award \_\_\_\_\_ (group)      Konrad Lindenberg Memorial Award \_\_\_\_\_ (individual)  
Nicole "Nikki" Hines Memorial Award \_\_\_\_\_ (individual)  
*(Please check one category)*

Person making nomination: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: Office: \_\_\_\_\_ Home: \_\_\_\_\_

Email Address: \_\_\_\_\_

Nominee's Name: \_\_\_\_\_

Nominee is (check one): an individual \_\_\_\_\_ a group \_\_\_\_\_

If a group is being nominated, provide the name of a contact person: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: Office: \_\_\_\_\_ Home: \_\_\_\_\_

Email Address: \_\_\_\_\_

Attach a separate sheet explaining in 300 words or less why you believe your nominee should be the recipient of an award. In your narrative, please focus on the activities that you believe makes your nominee the best candidate for the award. Mail this form to Mrs. Arletha Lane, at: Bridgeton Public Schools, 41 Bank Street, Bridgeton, NJ 08302.